**Adams County Housing Authority**

# Annual Membership Meeting Tuesday, April 8, 2025 at 1:00 P.M.

**Agenda**

1. Call to Order by Chair
2. Opening Remarks by Chair
3. Annual Meeting Minutes - April 9, 2024

The minutes must reflect that Brandy Felton is the recording secretary for the secretary.

1. Open discussion from the floor
2. Election of Officers
3. Adjournment